

## Casbo Records Retention Manual Charter School

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### **Casbo Records Retention Manual Charter**

After much anticipation (and a lot of your patience, for which we are very grateful), our updated guide to records retention is here! Developed by the CASBO Southern Section, the 6th edition of the CASBO Records Retention Manual is now available for purchase in the CASBO Bookstore.

### **Now Available: CASBO's Updated Records Retention Manual**

The Records Retention Manual is designed as a quick reference to the retention period of documents. While the lists of documents may not be totally inclusive, most documents used in school districts are represented. Various documents may appear in more than one area of responsibility.

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## **Records Retention Manual - AVC Home**

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## **RECORDS RETENTION MANUAL - Saddleback College**

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## **Records Retention Manual - EdFiles**

Founded in 1928, CASBO is a private, nonprofit corporation and is the oldest statewide school administrator's organization in California. Association members are the voice of the industry and oversee all areas of school business management and operations, including accounting, charter

## **CASBO Section Resource Manual**

The District has also adopted the CASBO (California Association of School Business Officials) Records Retention Manual to provide guidance to those Divisions and Units that do not have a

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specific Records Retention Schedule published for their use.

## **Records Management / Records Retention**

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## **CASBO**

Records shall annually be reviewed to determine whether they should be classified as Class 1 - Permanent, Class 2 - Optional, or Class 3 - Disposable (as defined in Title 5). For more information see: Title 5 Regulations Retention Destruction of Records Guide; BP/AP 3310; CASBO Records Retention Manual

## **Warehouse | WVMCCD**

Our Buyers Guide is a listing of products and services supplied by CASBO-associated businesses, organized within categories that match our 15 school business disciplines to make it easier than ever to find just what you need. We believe that how well you approach your job on a daily basis depends in part on having the best resources.

## **Buyers Guide | CASBO**

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## **Records Retention - EdFiles**

Changes in technology have played an integral role throughout the process, while sometimes

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creating more questions than answers. This workshop provides attendees with the latest legal provisions, sample forms within CASBO's Records Retention Manual, procedures to consider and the overlay with technology throughout the process.

### **CASBO Records Retention - Lozano Smith | Events**

the original CASBO Records Retention Manual, and to all those who responded to our many inquiries. Special recognition is given to members of the CASBO Southern Section "Subcommittee on Records Retention Manual Revision," and various staff for their assistance in the development of this document. CASBO Subcommittee Members:

### **RCASBO - Antioch Unified School District**

Login using. Google Microsoft Register directly by calling. 1-657-217-3260. quick links. Scanning Calculator; Sign In Sheet; Records Retention

### **Facilitating the Permanent Retention & Exchange of ...**

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